City of Las Vegas

CITY COUNCIL AGENDA

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City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 18, 2003

Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM. SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS Councilman, Ward 1; Municipal Court Judge, Department 1; Municipal Court Judge, Department 6
- PRESENTATION OF THE 2003 COMMUNICATOR AWARD OF DISTINCTION
- PRESENTATION OF THE PAL PROGRAM JOB SUPERVISOR OF THE YEAR AWARD
- RECOGNITION OF ALAN MORRELL FOR LEADERSHIP AND COMMITMENT
- RECOGNITION OF BASEBALL STATE CHAMPIONS

BUSINESS ITEMS

- 1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 7, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

- 3. Approval of a net 3.00% cost of living adjustment COLA) for eligible Appointive Employees as reduced by the statutorily required employee PERS contributions, effective with the first pay period in July 2003 (\$548,000 from the General, Special Revenue, Enterprise and Internal Service Funds)
- 4. Approval of a net 0.75% reduction to all Executive Employee compensation as required by NRS 286 in order to accommodate the employee portion of the scheduled 1.50% increase in PERS contributions, effective with the first pay period in July 2003 (\$86,000 reduction in the General, Special Revenue, Enterprise and Internal Service Funds)

ADMINISTRATIVE SERVICES - CONSENT

- 5. Approval of the ratification of Tracey Hurless in a Council support position to the Ward 1 office Ward 1 (Moncrief)
- 6. Approval of the ratification of Betty Schulte in a Council support position to the Ward 1 office Ward 1 (Moncrief)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 8. Approval of transfer of Fiscal Year 2003 Budget Appropriations for Multipurpose Special Revenue Fund (SRF) in the amount of \$350,000
- 9. Approval of transfer of Fiscal Year 2003 Budget Appropriations for Capital Projects Funds in the amount of \$6,750,000
- 10. Approval of a new Family Child Care Home License, Carolyn Lewis, 4645 Curdsen Way, Carolyn Lewis, 100% Ward 3 (Reese)
- 11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #372, 1421 North Jones Boulevard Ward 5 (Weekly)
- 12. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #382, 4821 West Craig Road Ward 6 (Mack)
- 13. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 11 slots subject to approval by the Nevada Gaming Commission, United Coin Machine Company, db at Food 4 Less #793, 1941 North Decatur Boulevard Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 14. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, United Coin Machine Company, db at Food 4 Less #792, 3602 East Bonanza Road Ward 3 (Reese)
- 15. Approval of a new Martial Arts Instruction Business License, Michael Alper, dba Mike Klier School of Karate, Las Vegas, 3917 Aspencrest Drive, Michael Alper, 100% Ward 6 (Mack)
- 16. Approval of Change of Location and Business Name for a Martial Arts Instruction Business License subject to the provisions of the fire codes, Gabriel Hink, dba From: AKF Martial Arts, 5081 North Rainbow Boulevard, #108, To: Blue Dragon Martial Arts, 4611 North Rancho Drive, Gabriel C. Hink, 100% Ward 6 (Mack)
- 17. Approval of a new Massage Establishment License, Charity Ann Franklin, dba Carribean Day Spa & Tanning, 5081 North Rainbow Boulevard, Suite 101, Charity A. Franklin, 100% Ward 6 (Mack)
- 18. Approval of revision number two to purchase order 214810 for office supplies to Office Depot Various Award to: OFFICE DEPOT (\$325,000 General Fund)
- 19. Preapproval of award of Bid Number 030354-LED, Demolition of Buildings, Las Vegas Village (MASH) to the lowest responsive and responsible bidder and approve the conflicts and contingency reserve set by Finance and Business Services Department of Neighborhood Services (monetary range \$150,000 to \$200,000 Special Revenue Fund) Ward 5 (Weekly)
- 20. Approval of issuance of a purchase order for an annual contract for technical support and maintenance of the digital software and hardware for the citywide computer network Department of Information Technologies Award recommended to: COMPAQ COMPUTER CORP. (Estimated annual amount of \$78,250 General Fund)
- 21. Approval of authorization to use State of Nevada RFP Number 6394 for the purchase and rental of copiers and related supplies and accessories, excluding paper Department of Information Technologies Award recommended to: RICOH CORPORATION (\$75,000 General Fund)
- 22. Approval of award of Bid Number 030310-DAR, Open End Contract for Class 6 Truck with Vehicle Carrier Department of Field Operations Award recommended to: MCCANDLESS INTERNATIONAL TRUCKS (\$56,870 Internal Service Fund)
- 23. Approval of award of Bid Number 030210-KF, Annual Requirements Contract for Fire Prevention Training Aids Department of Fire and Rescue Award recommended to: ALERT ALL CORP. (Estimated annual amount of \$55,000 General Fund)
- 24. Approval of award of Contract No. 030350, Accident Investigation Services Department of Human Resources Award recommended to: COMPLETE CLAIM SERVICE, INC., DBA CCS (Estimated annual amount \$50,000 Internal Service Fund)
- 25. Approval of issuance of a purchase order for an annual requirements contract for MacIntosh Computers Department of Information Technologies Award recommended to: APPLE COMPUTER, INC. (Estimated annual amount of \$30,000 General Fund)
- 26. Approval of rescission of award and re-award of Lot V of Bid Number 030260-DAR, Annual Requirements Contract for Janitorial Cleaning Supplies - Department of Finance and Business Services - Award recommended to: BRADY INDUSTRIES
- 27. Approval of Modification No. 5 to Collection Agency Services Agreement Municipal Court Award to: NCO FINANCIAL SYSTEMS, INC. (\$85,000 General Fund)
- 28. Approval of Modification No. 4 to First Party Debt Receivables Management Services Agreement Municipal Court Award to: NCO FINANCIAL SYSTEMS, INC. (\$200,000 General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

29. Approval of revision number one to purchase order 214617 for psychological assessments of City of Las Vegas public safety candidates - Department of Human Resources - Award to: HARRISON C. STANTON, PHD (\$39,357 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

30. Approval of a Designated Services Agreement between the City of Las Vegas and LVE, LLC to perform special inspection services for the construction of Fire Station #5 located at Charleston Boulevard and Hinson Street (\$82,306 - Capital Projects Fire & Rescue) - Ward 1

MUNICIPAL COURT - CONSENT

31. Approval of annual purchase order for court appointed conflict of interest defense counsel representative services for Municipal Court (Annual aggregate amount of \$29,110 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

32. Approval of a Memorandum of Understanding awarding \$20,000 of Community Development Block Grant (CDBG) Public Service funds to Brinley Community School administered through the City's Leisure Services Department to provide financial assistance for recreational and educational programs for qualified residents living in the area - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

- 33. Approval of a Grant of Easement to Nevada Power Company for a portion of the Southeast Quarter of Section 21, Township 20 South, Range 61 East, Mount Diablo Meridian for a power facilities easement to serve the Doolittle Center addition, located on the southeast corner of Lake Mead Boulevard and "J" Street APNs 139-21-703-014 and 015 Ward 5 (Weekly)
- 34. Approval of an Engineering Design Services Agreement between the City of Las Vegas and the Louis Berger Group, Incorporated for Rancho/US 95 Conditional Letter of Map Revision (\$242,378 Clark County Regional Flood Control District) Wards 4, 5 and 6 (Brown, Weekly and Mack)
- 35. Approval of an Encroachment Request from KJE Consulting Engineers, Incorporated, on behalf of Coronado Bay Sahara, LLC, owner (Sahara Avenue west of Buffalo Drive) Ward 1
- 36. Approval of an Encroachment Request from GC Wallace, Incorporated, on behalf of Pardee Homes of Nevada, owner (northwest corner of Fort Apache Road and Dorrell Lane) Ward 6 (Mack)
- 37. Approval of an Encroachment Request from Montecito Companies on behalf of Centennial Ranch, LLC, Centennial 95, Limited Partnership, and Azure South, Incorporated, owners (Azure Drive west of Tenaya Way) Ward 6 (Mack)
- 38. Approval of an Encroachment Request from Centex Homes, owner (northwest corner of Grand Teton Drive and Cimarron Road) Ward 6 (Mack)
- 39. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District EMS Engineering on behalf of Mountain Brook Estates, LLC, owner (north of Hickam Street between Grand Canyon Drive and Tee Pee Lane, APNs 138-06-701-005 and 138-06-701-006) County (near Ward 4 Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

- 40. Approval of a Professional Services Agreement with Kimley-Horn and Associates for engineering services for the alignment study for the Bonanza Trail System (\$145,400 Bureau of Land Management Land Sales Proceeds) Wards 1, 2 and 5 (L.B. McDonald and Weekly)
- 41. Approval of an Interlocal Agreement between the City of Las Vegas, the City of Henderson and the Clark County Water Reclamation District allowing these member agencies to provide different types of support services such as financial, legal, and human resources to the Clean Water Coalition for an interim period All Wards
- 42. Approval of a Designated Services Agreement with Converse Consultants to provide the required Special Inspection and Material Testing duties during the construction of a Las Vegas Metro Police Department Downtown Area Command Substation located at 600 North 9th Street (\$63,858 General Fund) Ward 5 (Weekly)
- 43. Approval of an Interlocal Agreement with Clark County for construction of road improvements on Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) Ward 4 (Brown)
- 44. Approval of an Interlocal Agreement with Clark County for Special Improvement District No. 143 Alta Drive Bridge over Clark County 215 Ward 2 (L.B. McDonald)

RESOLUTIONS - CONSENT

- 45. R-93-2003 Approval of a resolution establishing the interest rate on the assessments in the City of Las Vegas, Nevada Special Improvement District No. 809 (Summerlin Area) Ward 2 (L.B. McDonald)
- 46. R-94-2003 Approval of a Resolution Amending Schedule 25-III, 40 Miles Per Hour Speed Limits, to Add a Speed Limit of 40 Miles Per Hour on Buffalo Drive between Sky Pointe Drive and Deer Springs Way Ward 6 (Mack)

REAL ESTATE COMMITTEE - CONSENT

- 47. Approval of Interlocal Agreement 109177 with the Las Vegas Valley Water District for water service to APN 138-35-111-009 known as the Charleston Heights Neighborhood Preservation Park II (\$85,314 Capital Improvement Project Fund) Ward 1
- 48. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Patricia Gibbs for real property known as APN 138-25-515-006 located at 1509 Laurelhurst Drive Unit 6 for \$65,000 plus closing costs Special Revenue Fund Ward 1
- 49. Approval of a Lease Agreement with the Las Vegas-Clark County Library District for lease of approximately 480 square feet of office space located at Stupak Community Center, 300 West Boston Avenue Ward 1
- 50. Approval of renewing the City's current airspace lease with the State of Nevada Department of Transportation for space located underneath US 95 between Casino Center and 4th Street (\$44,604 General Fund) Ward 5 (Weekly)
- 51. Approval authorizing staff to enter into negotiations with the Chabad Hebrew Center to purchase vacant land located at the corner of Vegas Drive and Durango Drive, APN 138-29-501-007 Ward 4 (Brown)
- 52. Approval authorizing staff to enter into negotiations with Best West Limited Partnership pertaining to the public street parking on Balzar Avenue and James Bilbray Drive and a future office use within the retail center on Rainbow Drive and Lake Mead Boulevard Ward 6 (Mack)
- 53. Approval of a Supplement to Indenture of Lease of June 6, 1984, to the Lady Luck Parking Garage Lease located at 333 East Ogden Avenue, substituting the rental payments to be made annually now to be paid monthly Ward 5 (Weekly)
- 54. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for a water facilities easement to service a portion of APN 138-31-501-003 known as Angel Park Golf Course located in the vicinity of Rampart Boulevard and Alta Drive Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE - CONSENT

55. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for the purpose of construction of electric facilities located on APN 138-31-501-003, commonly known as Bunker Park - Ward 2 (L.B. McDonald)

DISCUSSION / ACTION ITEMS

CITY ATTORNEY - DISCUSSION

- 56. Discussion and possible action regarding Complaint seeking disciplinary action against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code Ward 3 (Reese)
- 57. Discussion and possible action regarding the establishment of a mandatory requirement that all special events licensees utilize a designated drivers program or other program for any special event where alcohol is served and other related matters

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 58. ABEYANCE ITEM Discussion and possible action regarding Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale Liquor License, From: Bertha Ramirez, dba Cordobes, Maria B. Ramirez, 100%, To: Gomez Entertainment, Inc., dba El Tapatio, 235 North Eastern Avenue, Suite 130-133, Anabel Gomez, Dir, Pres, Secy, Treas, 100% Ward 3 (Reese)
- 59. ABEYANCE ITEM Discussion and possible action regarding a new Massage Establishment License, Peter F. Paul, dba Golden Oasis, 4211 West Sahara Avenue, Suite C, Peter F. Paul, 100% Ward 1
- 60. ABEYANCE ITEM Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the fire codes, Li Hua Zito, dba Eastern Massage, 4035 West Sahara Avenue, Li H. Zito, 100% Ward 1
- 61. Discussion and possible action regarding an Appeal of Denial of Business License for an Ice Cream Truck, Girmai M. Jatema, dba G J Ice Cream, 2850 East Charleston Boulevard, Girmai M. Jatema, 100% Ward 3 (Reese)
- 62. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Tammy D. Pineyro, dba Dressed in Seconds, 2101 South Decatur Boulevard, Suite 22, Tammy D. Pineyro, 100%, [NOTE: Item to be heard in the afternoon session in conjunction with Item #115 SUP-2132] Ward 1
- 63. Discussion and possible action regarding a new Non-restricted Gaming License subject to approval by the Nevada Gaming Commission, The Henry Brent Company, LLC, dba Lady Luck Casino, 206 North 3rd Street, Robert H. O'Neil, Mmbr, 47.5%, The Donner Investment Trust, Mmbr, 47.5%, Andrew B. Donner, Trustee/Beneficiary, Keith E. Grossman, Mmbr, 5%, Resort Gaming Group, LLC, Mgr, Andrew B. Donner, Mgr, CEO, Keith E. Grossman, Pres, The Donner Investment Trust, Mmbr, 100%, Andrew B. Donner, Trustee/Beneficiary Ward 5 (Weekly)

LEISURE SERVICES DEPARTMENT - DISCUSSION

64. ABEYANCE ITEM - Discussion and possible action on naming a park located at the corner of 4th Street and Stewart Avenue next to the post office - Ward 5 (Weekly)

RESOLUTIONS - DISCUSSION

65. ABEYANCE ITEM - R-92-2003 - Discussion and possible action on a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2003 General Fund Budget in the amount of \$14,996,269

RESOLUTIONS - DISCUSSION

- 66. R-95-2003 Discussion and possible action on a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2003 Debt Service Fund Budget in the amount of \$3,767,975
- 67. R-96-2003 Discussion and possible action on a Resolution to Augment and Amend the City of Las Ve gas Fiscal Year 2003 Public Works Capital Project Fund Budget in the amount of \$1,000,000

BOARDS & COMMISSIONS - DISCUSSION

- 68. ABEYANCE ITEM HISTORIC PRESERVATION COMMISSION Cathie Kelly, Term Expiration 3/6/2003
- 69. ABEYANCE ITEM CHILD CARE LICENSING BOARD Linda Powers, Term Expiration 6-2005 (Resigned)
- 70. ABEYANCE ITEM CHILD CARE LICENSING BOARD Rhonda Evans, Term Expiration 6-2003 (Resigned)
- 71. CHILD CARE LICENSING BOARD Frances Montes, Term Expiration 6-2003; Julie Proud, Term Expiration 6-2003
- 72. PLANNING COMMISSION Rick Truesdell, Term Expiration 6-2003; Steven Evans, Term Expiration 6-2003; Byron A. Goynes, Term Expiration 6-2003; Stephen P. Quinn, Term Expiration 6-2003
- 73. CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) John Medina, Term Expiration 62003; Ben Judd, Term Expiration 6-2003; Joseph Sayles, Term Expiration 6-2003; Ronald L. Butters, Term expiration 6-2003
- 74. NEON MUSEUM BOARD OF TRUSTEES: Appointment by the City Council of two City of Las Vegas Trustees, Class I (appointment for a term of office expiring Annual Meeting 2004) and Class II (appointment for a term of office expiring Annual Meeting 2005)
- 75. Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities

REAL ESTATE COMMITTEE - DISCUSSION

76. Discussion and possible action for CenterStaging Las Vegas, LLC and CenterStaging Las Vegas II, LLC, as Developer, to enter into a Disposition and Development Agreement, for the development of a television and recording sound studio with supporting office space on a vacant parcel on the West side of Martin Luther King Boulevard, South of Mount Mariah, APNs: 139-21-313-007 and 139-21-313-008 - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 77. Bill No. 2002-145 Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
- 78. Bill No. 2003-49 Exempts the buying, selling or trading of used CD's, DVD's, video games, videotapes, cassettes or sound recordings from the secondhand dealer business licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services
- 79. Bill No. 2003-51 Adjusts the on-site parking requirements for barber shops and beauty parlors. Proposed by: Robert S. Genzer, Director of Planning and Development
- 80. Bill No. 2003-52 Establishes parameters for the keeping of carrier or racing pigeons within the City. Sponsored by: Mayor Oscar B. Goodman

81. Bill No. 2003-53 – Establishes zoning requirements for facilities that provide testing, treatment, or counseling for drug or alcohol abuse, and updates zoning provisions regarding similar and related uses. Sponsored by: Michael J. McDonald

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 82. Bill No. 2003-54 Permits restricted gaming in supper clubs under certain circumstances, and prohibits restricted gaming in the Downtown Entertainment Overlay District. Sponsored by: Councilman Larry Brown
- 83. Bill No. 2003-55 Annexation No. ANX-1843 Property location: On the southeast corner of Cheyenne Avenue and Rowland Street; Petitioned by: Jerry and Kathleen Trenberth; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 84. Bill No. 2003-56 Annexation No. ANX-2016 Property location: On the southeast corner of Fort Apache Road and Alexander Road; Petitioned by: C. W. Fourth Family L.P.; Acreage: 2.70 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Larry Brown
- 85. Bill No. 2003-57 Allows the slaughter and processing of live poultry by means of special use permit in the C-1, C-2, and C-M Zoning Districts, and as a permitted use in the M Zoning District. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 86. Bill No. 2003-58 Annexation No. ANX-1735 Property location: On the south side of Alexander Road, 330 feet east of Fort Apache Road; Petitioned by: Ned Yamin Family Trust, et al.; Acreage: 5.40 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Michael Mack
- 87. Bill No. 2003-59 Updates and streamlines various provisions of Title 19 and Chapter 11.68 relating to sign review procedures. Proposed by: Robert S. Genzer, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

88. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 89. EXTENSION OF TIME SITE DEVELOPMENT PLAN REVIEW EOT-2152 CENTENNIAL 95, LIMITED PARTNERSHIP, ET AL ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Site Development Plan Review [Z-0076-98(20)] WHICH ALLOWED A PROPOSED 138,000 SQUARE FOOT COMMERCIAL DEVELOPMENT on 14.16 acres adjacent to the northwest corner of the intersection of Tenaya Way and Azure Drive, and FOR A PROPOSED 110,000 SQUARE FOOT COMMERCIAL DEVELOPMENT on 16.66 acres adjacent to the south side of Azure Drive between Tenaya Way and approximately 520 feet east of Rancho Drive/US 95 (APNs: 125-27-101-025, 027; 125-27-202-009 and 010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 90. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2153 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0006-01) WHICH ALLOWED GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED GROCERY STORE approximately 200 feet west of Tenaya Way and 320 feet north of Azure Drive (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 91. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2154 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0007-01) WHICH ALLOWED A SUPPER CLUB approximately 600 feet west of Tenaya Way and 340 feet north of Azure Drive (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 92. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2155 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0008-01) WHICH ALLOWED A RESTAURANT WITH DRIVE-UP adjacent to the north side of Azure Drive, approximately 1,050 feet west of Tenaya Way (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 93. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2156 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0009-01) WHICH ALLOWED A SUPPER CLUB adjacent to the north side of Azure Drive, approximately 800 feet west of Tenaya Way (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 94. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2157 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0010-01) WHICH ALLOWED A SUPPER CLUB adjacent to the north side of Azure Drive, approximately 650 feet west of Tenaya Way (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

- 95. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2158 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0012-01) WHICH ALLOWED A SUPPER CLUB adjacent to the south side of Azure Drive, approximately 1,120 feet east of Rancho Drive/US 95 (APN: 125-27-202-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 96. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2159 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0013-01) WHICH ALLOWED A SUPPER CLUB adjacent to the south side of Azure Drive, approximately 1,500 feet west of Tenaya Way (APN: 125-27-202-010), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 97. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2162 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0019-01) WHICH ALLOWED A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED GROCERY STORE approximately 200 feet west of Tenaya Way and 320 feet north of Azure Drive (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 98. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2163 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0020-01) WHICH ALLOWED A SUPPER CLUB approximately 800 feet west of Tenaya Way and 340 feet north of Azure Drive (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 99. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2164 CENTENNIAL 95, LIMITED PARTNERSHIP ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0022-01) WHICH ALLOWED A RESTAURANT SERVICE BAR adjacent to the northwest corner of the intersection of Tenaya Way and Azure Drive (APN: 125-27-101-027), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 100. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2160 AZURE SOUTH, INC. ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0015-01) WHICH ALLOWED GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED DRUG STORE adjacent to the south side of Azure Drive, approximately 350 feet west of Tenaya Way (APN: 125-27-202-009), T-C (Town Center), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 101. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2161 AZURE SOUTH, INC. ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0016-01) WHICH ALLOWED A SUPPER CLUB adjacent to the southwest corner of the intersection of Tenaya Way and Azure Drive (APN: 125-27-202-009), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 102. EXTENSION OF TIME SPECIAL USE PERMIT EOT-2165 AZURE SOUTH, INC. ON BEHALF OF MONTECITO COMPANIES Request for an Extension of Time of an approved Special Use Permit (U-0023-01) WHICH ALLOWED A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED DRUG STORE adjacent to the south side of Azure Drive, approximately 350 feet west of Tenaya Way (APN: 125-27-202-009), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 103. ABEYANCE ITEM REVIEW OF CONDITION PUBLIC HEARING ROC-2114 DESERT LINCOLN MERCURY Request for a Review of Condition Number 10 of an approved Rezoning (Z-0048-87) which prohibited body or fender work at 5700 West Sahara Avenue (APNs: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to PR (Professional Office and Parking) and G-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to PR (Professional Office and Parking) and G-2 (General Commercial) Zones, Ward 1. Staff has NO RECOMMENDATION
- 104. ABEYANCE ITEM SPECIAL USE PERMIT RELATED TO ROC-2114 PUBLIC HEARING SUP-1408 DESERT LINCOLN MERCURY Request for a Special Use Permit FOR AN AUTO PAINT & BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY) at 5700 West Sahara Avenue (APNs: 163-01-405-001, 002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial) Zones, Ward 1. The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 105. ABEYANCE ITEM SITE DEVELOPMENT PLAN REVIEW RELATED TO ROC-2114 AND SUP-1408 PUBLIC HEARING SDR-1407 DESERT LINCOLN MERCURY Request for a Site Development Plan Review FOR AN AUTO PAINT AND BODY SHOP IN CONJUNCTION WITH AN EXISTING NEW CAR DEALERSHIP (DESERT LINCOLN MERCURY); A REDUCTION OF THE PERIMETER LANDSCAPING REQUIREMENTS; A WAIVER OF THE PARKING LOT LANDSCAPE FINGERS; A WAIVER OF THE REQUIRED LANDSCAPE PLANTER BETWEEN THE BUILDING AND THE PARKING AREA, AND A WAIVER OF THE PEDESTRIAN OPEN SPACE AND PLAZA REQUIREMENT on 7.75 acres at 5700 West Sahara Avenue (APNs: 163-01-405-001, 002 and 003), RE (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-2 (General Commercial), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking), C-2 (General Commercial) and G2 (General Commercial) Zones, Ward 1. The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 106. ABEYANCE ITEM SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING SDR-1836 BERNICE Q.H.HOM REVOCABLE TRUST, ET AL ON BEHALF OF DR HORTON, INC. Request for a Site Development Plan Review FOR A 102-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER TO ALLOW A SIDEWALK ON ONE SIDE OF THE TOWN CENTER PUBLIC RESIDENTIAL STREET ALONG THE SOUTHERN AND EASTERN PROPERTY LINES WHERE A SIDEWALK IS REQUIRED ON BOTH SIDES on 15.23 acres adjacent to the southeast corner of Elkhorn Road and Campbell Road (APNs: 125-20-101-004, 005 and 006), U (Undeveloped) Zone [ML-TC (Medium-Low Density Residential Town Center) and T-C (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
- 107. SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING SDR-1769 THE ASTORIA CORPORATION Request for a Site Development Plan Review; a Waiver of the Town Center Development Standards to amend the street section of Farm Road between Fort Apache Road and the Frontage Road; and a Waiver of the Subdivision Ordinance (Title 18.12.100) requirements to allow 31-foot wide private streets where 37-foot or 39-foot wide streets are the minimums required FOR A PROPOSED 493-LOT SINGLE FAMILY DEVELOPMENT on 47 acres adjacent to the southeast corner of Fort Apache Road and Farm Road (APN: 125-17-301-001), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 108. MASTER SIGN PLAN PUBLIC HEARING MSP-2220 VALLEY HEALTH SYSTEM, LIMITED LIABILITY COMPANY Request for a Master Sign Plan FOR VALLEY HOSPITAL MEDICAL CENTER at 620 Shadow Lane (APNs: 139-33-303-024 and 139-33-401-004), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 109. MASTER SIGN PLAN PUBLIC HEARING MSP-2240 LAULE BECKER II Request for a Master Sign Plan FOR A 15,070 SQUARE FOOT WALGREEN'S DRUG STORE at 451 South Decatur Boulevard (APN: 139-31-221-003), C-2 (General Commercial) Zone, Ward 1. Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

- 110. VACATION PUBLIC HEARING VAC-2181 CONCORDIA HOMES OF NEVADA Petition to vacate U.S. Government Patent Reservation generally located adjacent to the northwest corner of Cliff Shadows Parkway and Hickam Avenue, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 111. VACATION PUBLIC HEARING VAC-2229 KIMBALL HILL HOMES Petition to vacate U.S. Government Patent Reservations and Rights-of-Way generally located adjacent to the southwest corner of Tee Pee Lane and Deer Springs Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 112. VACATION PUBLIC HEARING VAC-2230 FOCUS LAND FUND 97, LIMITED LIABILITY COMPANY, ET AL Petition of Vacation to vacate U. S. Government Patent Reservations generally located west of Hualapai Way, between Grand Teton Drive and Deer Springs Way, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 113. VARIANCE PUBLIC HEARING VAR-2147 ROBERT E. MARSHALL Request for a Variance TO ALLOW 18 PARKING SPACES WHERE 22 PARKING SPACES ARE REQUIRED IN CONJUNCTION WITH A PROPOSED LAW OFFICE at 625 South 8th Street (APN: 139-34-810-043), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 114. SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2147 PUBLIC HEARING SDR-2146 ROBERT E. MARSHALL Request for a Site Development Plan Review FOR A PROPOSED 6,468 SQUARE FOOT LAW OFFICE BUILDING AND A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER AND PARKING LOT LANDSCAPING on 0.31 acres at 625 South 8th Street (APN: 139-34-810-043), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
- 115. ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING SUP-2132 TJP/WEINER FAMILY TRUST ON BEHALF OF TAMMY DO PINEYRO Request for a Special Use Permit FOR SECONDHAND SALES of clothing, accessories and small household items on a portion of 1.36 acres on property located at 2101 South Decatur Boulevard, Suite 22 (APN: 163-01-708-003), C-2 (General Commercial) Zone, Ward 1. [NOTE: This item is to be heard in conjunction with morning session Item #62], The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 116. SPECIAL USE PERMIT PUBLIC HEARING SUP-2120 HOWARD HUGHES CANYON POINTE 24, LIMITED LIABILITY COMPANY ON BEHALF OF GMRI, INC. Request for a Special Use Permit for a SUPPERCLUB (THE OLIVE GARDEN ITALIAN RESTAURANT) adjacent to the northwest corner of Charleston Boulevard and Pavilion Center Drive (a portion of APN: 137-36-414-003), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 117. SPECIAL USE PERMIT PUBLIC HEARING SUP-2194 TERRITORY, INC. ON BEHALF OF MARK RICH Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (MARK RICH'S N.Y. PIZZA AND PASTA) at 7930 West Tropical Parkway (APN: 125-28-610-004), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 118. REZONING PUBLIC HEARING ZON-2221 SWANN ENTERPRISES, LIMITED LIABILITY COMPANY Request for a Rezoning FROM: C-2 (General Commercial) and R-E (Residence Estates) TO: N-S (Neighborhood Service) on 0.80 acres at 5232 Ricky Road (APN: 138-12-710-052), PROPOSED USE: GARDEN SUPPLY BUSINESS, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 119. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2221 PUBLIC HEARING SDR-2237 SWANN ENTERPRISES, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR A PROPOSED GARDEN SUPPLY BUSINESS AND A REDUCTION IN THE AMOUNT OF PERIMETER AND PARKING LOT LANDSCAPING on 0.80 acres at 5232 Ricky Road (APN: 138-12-710-052), C-2 (General Commercial) and R-E (Residence Estates) Zones [PROPOSED: N-S (Neighborhood Service)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 120. REZONING PUBLIC HEARING ZON-2225 RICHARD WALL ON BEHALF OF STERLING S. DEVELOPMENT Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: R-PD3 (Residential Planned Development 3 Units Per Acre) on 2.5 acres adjacent to the southeast corner of Log Cabin Way and Campbell Road (APN: 125-05-302-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 121. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2225 PUBLIC HEARING SDR-2228 RICHARD WALL ON BEHALF OF STERLING S. DEVELOPMENT Request for a Site Development Plan Review FOR A PROPOSED 8-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 2.5 acres adjacent to the southeast corner of Log Cabin Way and Campbell Road (APN: 125-05-302-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 122. REZONING PUBLIC HEARING ZON-2233 PARDEE HOMES NEVADA, ET AL Request for a Rezoning FROM: U (Undeveloped) [L-TC (Low Density Residential-Town Center) General Plan Designation] TO: T-C (TOWN CENTER) on 20.31 acres adjacent to the northwest corner of Severance Lane and Fort Apache Road (APNs: 125-18-702-004, 005, 006, and 007), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 123. VARIANCE RELATED TO ZON-2233 PUBLIC HEARING VAR-2234 PARDEE HOMES NEVADA, ET AL Request for a Variance TO ALLOW 0.53 ACRES OF OPEN SPACE WHERE 1.37 ACRES IS REQUIRED FOR A PROPOSED 83-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT adjacent to the northwest corner of Severance Lane and Fort Apache Road (APNs 125-18-702-004, 005, 006, and 007), U (Undeveloped) Zone [L-TC (Low Density Residential-Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 124. SPECIAL USE PERMIT RELATED TO ZON-2233 AND VAR-2234 PUBLIC HEARING SUP-2232 PARDEE HOMES NEVADA, ET AL Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS WITHIN A PROPOSED 83-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT adjacent to the northwest corner of Severance Lane and Fort Apache Road (APNs: 125-18-702-004, 005, 006, and 007), U (Undeveloped) Zone [L-TC (Low Density Residential-Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 125. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2233, VAR-2234 AND SUP-2232 PUBLIC HEARING SDR-2231 PARDEE HOMES NEVADA, ET AL Request for a Site Development Plan Review FOR AN 83-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 20.31 acres adjacent to the northwest corner of Severance Lane and Fort Apache Road (APNs 125-18-702-004, 005, 006, and 007), U (Undeveloped) Zone [L-TC (Low Density Residential-Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 126. VACATION RELATED TO ZON-2233, VAR-2234, SUP-2232 AND SDR-2231 PUBLIC HEARING VAC-2235 PARDEE HOMES OF NEVADA, ET AL Petition to vacate U.S. Government Patent Reservations and Rights-of-Way generally located south of Farm Road, West of Fort Apache Road, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 127. GENERAL PLAN AMENDMENT PUBLIC HEARING GPA-1988 JUDIE COLLINS-WARBURTON, ET AL Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: R (Rural Density Residential) TO: O (Office) on 9.39 acres adjacent to the northwest corner of Ann Road and Balsam Street (APNs: 125-27-802-002, 003, 004, 005, 008, 009, 012 and 014), PROPOSED USE: PROFESSIONAL OFFICE PARK, Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend DENIAL

- 128. REZONING RELATED TO GPA-1988 PUBLIC HEARING ZON-1987 JUDIE COLLINS-WARBURTON, ET AL Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] [Proposed: O (Office) General Plan Designation] and R-E (Residence Estates) TO: O (Office) on 9.39 acres adjacent to the northwest corner of Ann Road and Balsam Street (APNs: 125-27-802-002, 003, 004, 005, 008, 009, 012 and 014), PROPOSED USE: PROFESSIONAL OFFICE PARK, Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend DENIAL
- 129. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North Senior Citizen Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board